

THE WARHAWK BULLETIN

THURSDAY, JUNE 8, 2023

“To prepare students to be 21st century global citizens by establishing a positive trajectory for success through a rigorous curriculum and a comprehensive educational experience.

2022-2023 BELL SCHEDULE

Regular School Day

| | |
|-----------|---------------|
| Period 1 | 8:45 – 9:42 |
| Nutrition | |
| Period 2 | 9:49 – 10:46 |
| Period 3 | 10:51 – 11:48 |
| Lunch | 11:53 – 12:23 |
| Period 4 | 12:28 – 1:25 |
| Period 5 | 1:30 – 2:27 |
| Period 6 | 2:32 – 3:29 |



PLC Schedule – 9/14, 10/12, 11/9
12/14, 1/11, 2/8, 3/8, 4/12, 5/10

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|-----------|---------------|
| Nutrition | |
| Period 1 | 10:03 – 10:47 |
| Period 2 | 10:54 – 11:38 |
| Period 3 | 11:43 – 12:27 |
| Lunch | 12:32 – 1:02 |
| Period 4 | 1:07 – 1:51 |
| Period 5 | 1:56 – 2:40 |
| Period 6 | 2:45 – 3:29 |

BATTLE OF THE HAWKS SPIRIT WEEK, 6/5-6/9

This is a spirit competition, upperclassmen vs. lowerclassmen.

ASB will be going around to count people who are participating and **THE WINNING GROUP WILL GET POPSICLES** after the Senior Pep Rally on Friday!

Monday: BBQ Dads (Upper) vs. Soccer Moms (Lower)

Tuesday: Bro (Upper) vs. Pros (Lower) (casual vs professional)

Wednesday: Athletes (upper) vs. gamers (lower)

Thursday: Rappers (upper) vs. Pop stars (lower)

Friday: Tomorrow (college/career gear) (Upper) vs. today-(Madison gear) (Lower)

PARKING PERMITS

Please **return your parking permit to Mrs. Trombley** in the front office as soon as possible.

SAN DIEGO COUNTY FAIR STUDENT SHOWCASE

Congratulations to our stellar Madison Artists that participated and won awards at the San Diego County Fair Student Showcase - **Michelle Angulo- Best of class and Best of Division, 2-D colored pencil, Karla Solis- Best of Class, 3-D Mask making, Kiana San- Best of Class, 3-D Soft Sculpture, and Sofia Gonzalez- Best of Class, 2-D Pencil Drawing.** Go see their art on display **June 7TH - July 4TH** at the **San Diego County Fair.** Excellent work Warhawks!

YEARBOOK PURCHASE AND DISTRIBUTION INFORMATION

You can now purchase your **WARHAWK 2022-23 YEARBOOK** for \$90, **CASH ONLY** in the Finance Office. Yearbook distribution for **ALL GRADES** is **TODAY, June 8th in Finance Office.**

FROM THE HEALTH OFFICE

Medications and supplies must be picked up by the last day of school. Please make arrangements to pick up any medications/supplies by this date or they will be discarded. **Please remember to get new doctor's orders this summer for next school year.**

| CROSS COUNTRY TEAM | <p>Please complete the attached form if you are interested in joining the Cross Country Team next fall. This form is in ALL of the CLASS OF Google classrooms! Coach Richards will be contacting all potential runners with pre-season information! All skill levels are welcome!!! Cross country is a GREAT way to get and stay in shape for your other sports!</p> <p><u>Run at the Madhouse</u></p> | | | | | | | | | | | | | | | | | | | | |
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| MULTICULTURAL CLUB | <p>Around the World is a multicultural club for students who want to find a place for themselves whether they are biracial or multiracial. So if you know students who might be interested, send them over to the last meeting of the year in TODAY, June 8th Room 206 on Thursday during lunch. We have officer positions open for next year!</p> | | | | | | | | | | | | | | | | | | | | |
| CLASS OF 2026 T-SHIRTS | <p>If you ordered a Class of 2026 T-Shirt! Please come by outside the ASB Room on TODAY, June 8th of this week to pay for your shirt.</p> <p>If you do not pay this week, your order will be canceled. Please see Mrs. Smith or the Freshman ASB board for any questions-</p> | | | | | | | | | | | | | | | | | | | | |
| GRADUATION TICKET DISTRIBUTION | <p>SENIORS! We have a small amount of tickets left over and we would like to offer up one last chance to buy two extra tickets per graduating student. We will be selling them for \$5 each (cash only) at the Financial Office until Friday June 9th, during Lunch at the Financial Office</p> | | | | | | | | | | | | | | | | | | | | |
| PEP RALLY | <p>This FRIDAY, June 9th, is the senior pep rally and our seniors' last lap! Here is the schedule:</p> <table border="1" data-bbox="407 1094 1170 1488"> <thead> <tr> <th colspan="2">PEP RALLY SCHEDULE</th> </tr> </thead> <tbody> <tr> <td>PERIOD 1</td> <td>8:45-9:36AM</td> </tr> <tr> <td>NUTRITION</td> <td>9:36-9:43AM</td> </tr> <tr> <td>PERIOD 2</td> <td>9:43-10:34AM</td> </tr> <tr> <td>PERIOD 3</td> <td>10:39-11:30AM</td> </tr> <tr> <td>PEP RALLY</td> <td>11:35-12:06PM</td> </tr> <tr> <td>LUNCH</td> <td>12:11-12:41PM</td> </tr> <tr> <td>PERIOD 4</td> <td>12:46-1:37PM</td> </tr> <tr> <td>PERIOD 5</td> <td>1:42-2:33PM</td> </tr> <tr> <td>PERIOD 6</td> <td>2:38-3:29PM</td> </tr> </tbody> </table> | PEP RALLY SCHEDULE | | PERIOD 1 | 8:45-9:36AM | NUTRITION | 9:36-9:43AM | PERIOD 2 | 9:43-10:34AM | PERIOD 3 | 10:39-11:30AM | PEP RALLY | 11:35-12:06PM | LUNCH | 12:11-12:41PM | PERIOD 4 | 12:46-1:37PM | PERIOD 5 | 1:42-2:33PM | PERIOD 6 | 2:38-3:29PM |
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| CALIFORNIA SCHOLARSHIP FEDERATION | <p>Attention all freshmen, sophomores, and juniors! CSF or California Scholarship Federation is having a membership drive this week. CSF honors outstanding high school students for their academic excellence and looks great on a college or job application. Qualifying CSF members in good standing will receive a gold cord for graduation. CSF members are required to be in good academic standing. If you have good grades this year and want to be recognized, come to the informational meeting Tuesday, June 6th, in room 803 during lunch. Completed applications are due FRIDAY, June 9th, at 3:40pm to Mr. Gysin in Room 803. Please see Mr. Gysin for any questions.</p> | | | | | | | | | | | | | | | | | | | | |

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| ATTENTION SENIORS! | <p>IMPORTANT! There are two required tasks to complete before cap and gown distribution on June 12th.</p> <p>Complete the senior survey located on the Senior Google Classroom Request final transcript for college through Xello.</p> <p>If you have any questions about requesting your transcript please see the Registrar, Mrs. Glawson in the office.</p> |
| SUMMER SCHOOL OPPORTUNITY @UCSD | <p>Attention 9th-11th graders! Discover UC San Diego is offering online courses this summer, in partnership with San Diego Unified School District. You can earn high school elective credit and UCSD college credit. These courses are UC/CSU transferable, and you'll earn 4 quarter units at UCSD and 2 weighted SDUSD units.</p> <p>The college courses will be offered online June 20th-August 25th.</p> <p>Courses will be offered asynchronously (no set meeting times).</p> <p>Summer 2023 Course Offering: Ethnic Studies XSD1R : Introduction to Ethnic Studies: Land and Labor</p> <p>https://exchange.sandi.net/owa/projection.aspx#:~:text=%C2%A0https%3A//forms.gle/Xuzunhri9rFvmzN27</p> <p>Questions? Please see Ms. Middlebrooks or contact her at ymiddlebrooks@sandi.net</p> |
| CLASS OF 2024 | <p>Senior Portrait - 11th graders, you should have received an important flyer regarding your senior portrait for next year.</p> <p>The flyer will provide you with contact information to schedule your appointment. You also will receive a session brochure with an appointment insert mailed directly to your home 4 to 6 weeks prior to your scheduled appointments. Any questions, please see Ms. Barker in room 701A.</p> |
| TEENS MAKE HEALTH HAPPEN CLUB | <p>Teens Make Health Happen Club Meeting Every Monday and Wednesday at lunch in Room 709, snacks provided! Let's create a fun and casual club, eat lunch and talk about ways to make our campus healthier.</p> <p>See you there, Nurse Jen!</p> |

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| COUNSELOR DISTRIBUTION | Mrs. Guerra Ms. Colon Mrs. Sphonix-Rust | A – G H – N O – Z | X 3034 X 3035 X 3037 |
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